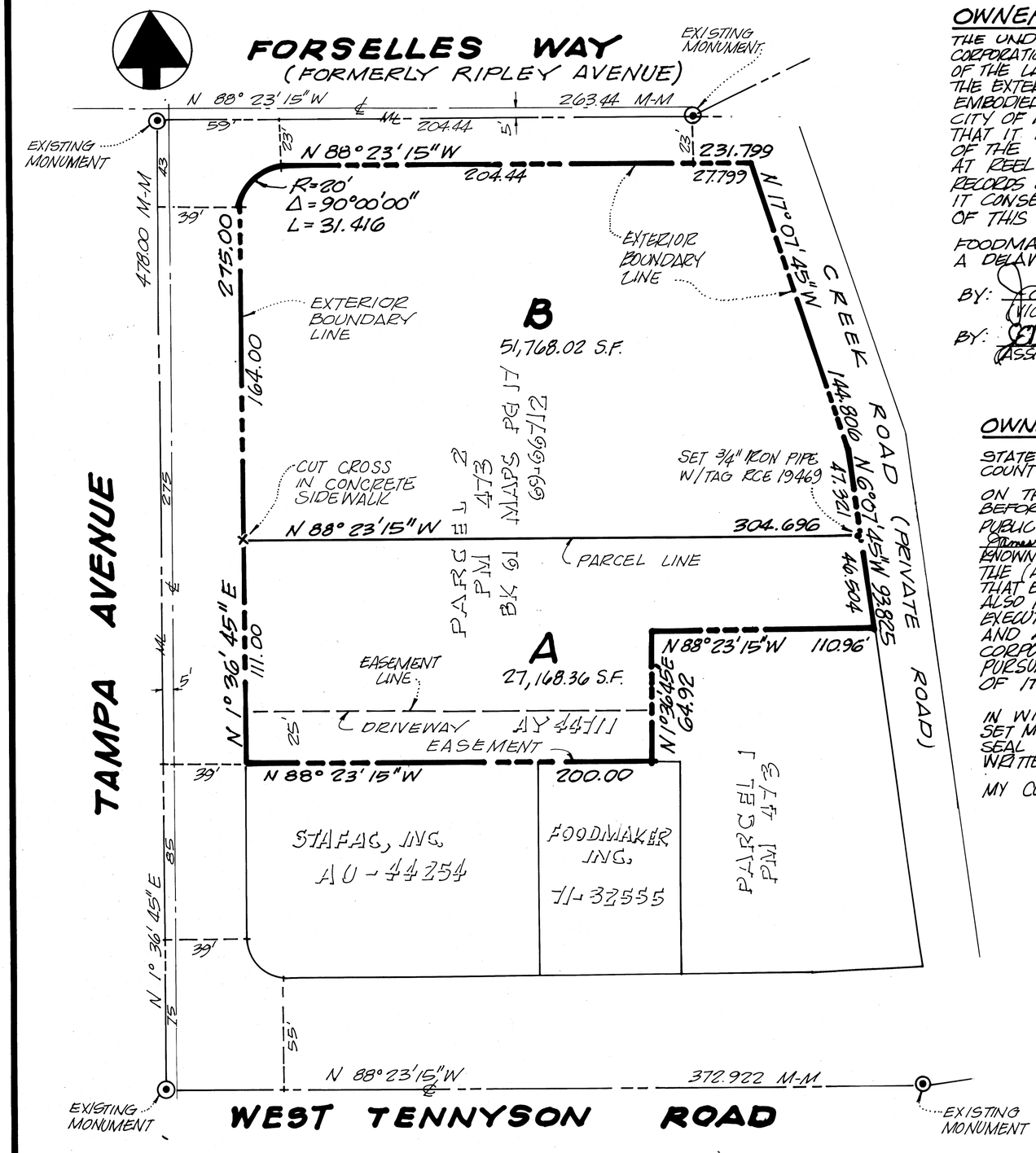

OWNER'S CERTIFICATE

THE UNDERSIGNED, FOODMAKER, INC., A DELAWARE CORPORATION, HEREBY CERTIFIES THAT IT IS THE OWNER OF THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES ON THE HEREIN EMBODIED MAP ENTITLED "PARCEL MAP NO. 2856, CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA", THAT IT IS THE OWNER OF SAID LAND BY VIRTUE OF THE GRANT DEED, RECORDED AT REEL 4616, IMAGE 467, SERIES 76/199550 RECORDS OF ALAMEDA COUNTY, CALIFORNIA; THAT IT CONSENTS TO THE PREPARATION AND FILING OF THIS MAP.

FOODMAKER, INC.
A DELAWARE CORPORATION

BY: James C. Davis
(VICE) PRESIDENT

BY: G. E. Morrow
(ASSISTANT) SECRETARY

OWNER'S ACKNOWLEDGEMENT

STATE OF CALIFORNIA) SS
COUNTY OF ~~ALAMEDA~~ SAN DIEGO)

ON THIS 26th DAY OF December, 1978, BEFORE ME Janice M. LaRocca A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED James C. Davis AND G. E. Morrow KNOWN TO ME TO BE THE (VICE) PRESIDENT AND THE (ASSISTANT) SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ALSO KNOWN TO ME TO BE THE PERSONS WHO EXECUTED IT ON BEHALF OF SUCH CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES: 1-18-80

BY: Janice M. LaRocca
NOTARY PUBLIC IN AND FOR THE COUNTY OF San Diego ~~ALAMEDA~~, STATE OF CALIFORNIA

OFFICIAL SEAL
JANICE M. LAROCCA
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
SAN DIEGO COUNTY
My Commission Expires JAN 18, 1980

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF DANIEL COOPER ON DECEMBER 6, 1978. I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

REGISTERED PROFESSIONAL ENGINEER
JON JOEL EWIGLEBEN
No. 19469
CIVIL
State of California

DATED: December 7, 1978

Jon Joel Ewigleben
JON JOEL EWIGLEBEN
R.C.E. 19469

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: Dec 29, 1978

James L. Lundgren
JAMES L. LUNDGREN, R.C.E. 13210
CITY ENGINEER OF THE CITY OF HAYWARD

COUNTY RECORDER'S CERTIFICATE

FILED THIS 3 DAY OF January, 1979, AT 2:30 P.M. IN BOOK 107 OF PARCEL MAPS AT PAGE 69 AT THE REQUEST OF Western Title Co.

$ 5.00
79.001650

RENE' C. DAVIDSON
COUNTY RECORDER

BY J. Newton
DEPUTY COUNTY RECORDER

USE WITH CAUTION

THIS IS A PUBLIC WORKS DEPARTMENT WORKING COPY OF AN OFFICIAL MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF ALAMEDA. OFFICE INFORMATION OR CALCULATIONS MAY HAVE BEEN ADDED HEREON.

BASIS OF BEARINGS

THE BEARINGS AS SHOWN ON PARCEL MAP 473, BK 61 MAPS PG 17, WERE USED AS BASIS OF BEARINGS FOR THIS MAP.

EASEMENT NOTE

THE SIGNATURE OF THOSE PARTIES HOLDING EASEMENTS AND LEASES AS NOTED UPON THIS MAP WHICH CANNOT RIPEN INTO A FEE HAVE BEEN OMITTED AS PROVIDED BY SECTION 66436 OF THE SUBDIVISION MAP ACT.

PARCEL MAP NO. 2856

OF PARCEL 2 PARCEL MAP NO. 473 BOOK 61 OF MAPS AT PAGE 17, FILED JUNE 13, 1969
CITY OF HAYWARD, ALAMEDA COUNTY CALIFORNIA

JON JOEL EWIGLEBEN, R.C.E. DECEMBER, 1978
HAYWARD, CALIFORNIA SCALE: 1" = 40'

SHEET 1 OF 1 SHEET

filed 1-3-79
MAP BK 107 Pg 69

107/69
R-12-14-78
05-03-0405

107/69