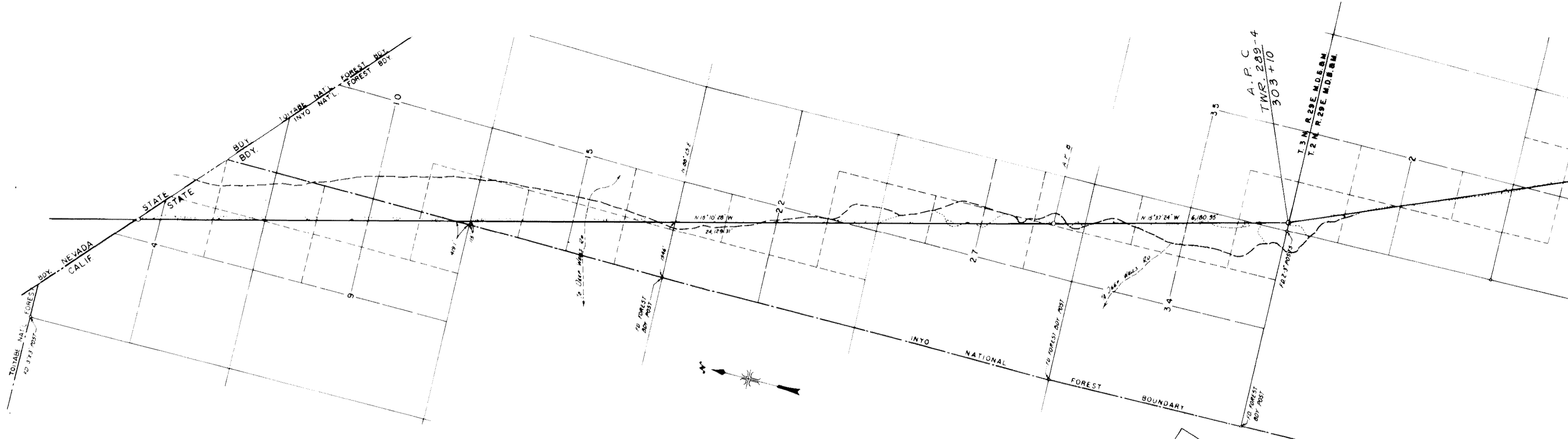


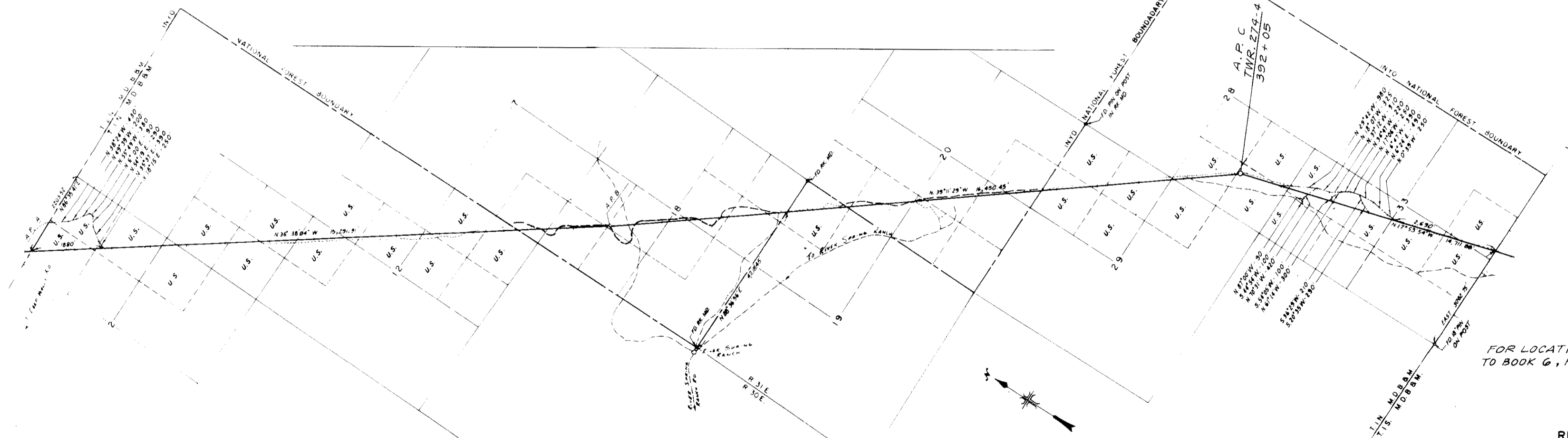
R/S Vol. 1, Pg. 3

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT THIS 22<sup>ND</sup> DAY OF June 1972.

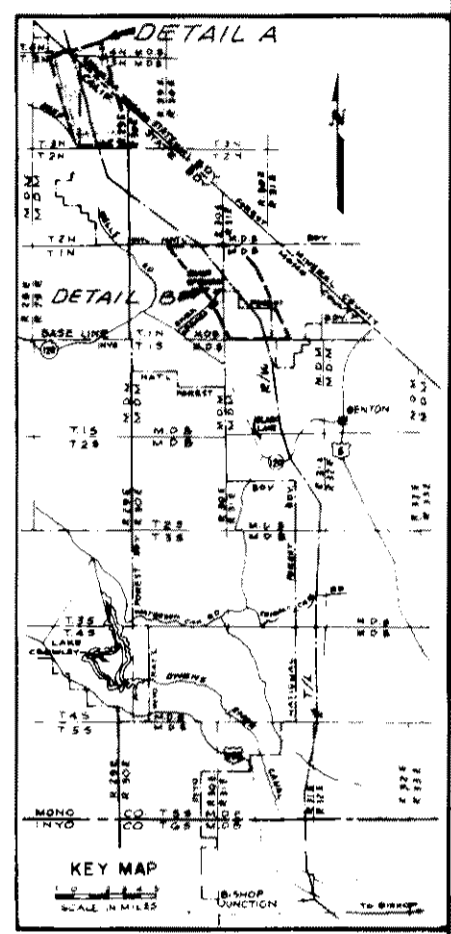
Richard L. Paul P.E.  
COUNTY SURVEYOR



DETAIL A



DETAIL B



FOR LOCATION OF POWERLINE R/W REFER TO BOOK 6, PAGE 91 OF MAPS.

No. 9352

RECORDER'S CERTIFICATE  
FILED THIS 5<sup>TH</sup> DAY OF June 1972 AT 9:15 A.M.  
IN BOOK 1 OF 1 AT PAGE 3, AT THE REQUEST OF City of Los Angeles  
Quinn M. Webb  
COUNTY RECORDER

BEARINGS ARE BASED ON CALIFORNIA COORDINATE SYSTEM - ZONE III

LEGEND  
— 200' WIDE 2" B.P. TRANSMISSION LINE EASEMENT  
— 50' WIDE ACCESS ROAD EASEMENT  
— PUBLIC ROAD  
+ SECTION CORNER FOUND  
+ SECTION CORNER NOT FOUND  
+ LANDS OF THE UNITED STATES  
+ PATENTED LANDS  
— PATROL ROAD WITHIN D.W.B.P. R/W

SHEET 1 TOTALS  
ACCESS ROAD RIGHT OF WAY, 50 FT. PORTIONS OUTSIDE OF TRANSMISSION LINE RIGHT OF WAY  
AREA 6.23 ACRES  
LENGTH 1.03 MILES

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

RICHARD G. MORTON, REGISTERED CIVIL ENGINEER, CALIFORNIA CERTIFICATE NO. 17383, STATES THAT HE IS THE RIGHT-OF-WAY ENGINEER EMPLOYED BY THE DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES TO MAKE THE SURVEY OF THE POWER TRANSMISSION LINE ACCESS ROADS AS DESCRIBED AND SHOWN ON THIS MAP, THAT THE SURVEY OF SAID WORKS WAS MADE UNDER HIS SUPERVISION AND UNDER AUTHORITY, COMMENCING ON THE 3<sup>RD</sup> DAY OF DECEMBER, 1968 AND ENDING ON THE 6<sup>TH</sup> DAY OF JANUARY 1969, AND THAT SUCH SURVEY IS ACCURATELY REPRESENTED UPON THIS MAP.

Richard G. Morton  
RIGHT OF WAY ENGINEER  
DEPARTMENT OF WATER & POWER  
OF THE CITY OF LOS ANGELES

THIS IS TO CERTIFY THAT RICHARD G. MORTON, WHO SUBSCRIBED THE STATEMENT HEREON, IS THE PERSON EMPLOYED BY THE DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES TO PREPARE THIS MAP, WHICH HAS BEEN ADOPTED BY THE APPLICANT AS THE APPROXIMATE FINAL LOCATION OF THE WORK HEREBY SHOWN; AND THAT THIS MAP IS FILED AS A PART OF THE COMPLETE APPLICATION, AND IN ORDER THAT THE APPLICANT MAY OBTAIN THE BENEFIT OF THE ACT OF CONGRESS APPROVED MARCH 4, 1911 (36 STAT. 1253); AND I FURTHER CERTIFY THAT THE RIGHT-OF-WAY HEREIN DESCRIBED IS DESIRED FOR CONSTRUCTION, OPERATION AND MAINTENANCE OF POWER TRANSMISSION LINE ACCESS ROADS.

AUTHORIZED BY RESOLUTION NOS. 606 & 607 ADOPTED FEBRUARY 7, 1967 & MARCH 14, 1967 RESPECTIVELY

DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES  
BY BOARD OF WATER AND POWER COMMISSIONERS OF THE CITY OF LOS ANGELES

ATTEST  
[Signature]  
PRESIDENT

RECORD OF SURVEY NO. 33-1  
EXHIBIT A

DETAIL MAP SHOWING PORTIONS OF  
SYLMAR-OREGON H.V.D.C.  
TRANSMISSION LINE ACCESS ROADS  
OF THE  
CITY OF LOS ANGELES  
BETWEEN  
A POINT ON THE SOUTH LINE OF THE S.E. 1/4, SECTION 33, T.1N., R.31E., M.D.B.M., AND A POINT IN THE N.E. 1/4, SECTION 4, T.3N., R.29E., M.D.B.M.  
LYING WHOLLY WITHIN  
THE SACRAMENTO LAND DISTRICT  
STATE OF CALIFORNIA

SHEET 1 OF 1  
SCALE 1" = 1000'  
1000' 0 1000' 2000'

L36 CM103

PS-33-1