

## OWNER'S STATEMENT

THE UNDERSIGNED, HEREINAFTER REFERRED TO AS "OWNERS", DO HEREBY STATE THAT ERIC LAM AND PAM YOUNG ARE THE OWNERS OF THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES OF THE HEREIN EMBODIED MAP ENTITLED "PARCEL MAP 9901", CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA CONSISTING OF TWO (2) SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF, THAT SAID OWNERS ACQUIRED TITLE TO SAID LAND BY VIRTUE OF: GRANT DEED RECORDED ON JUNE 14, 2006 AT SERIES. 2006229334 OFFICIAL RECORDS OF ALAMEDA COUNTY, CALIFORNIA AND THAT SAID OWNERS HAVE CAUSED SAID MAP TO BE PREPARED FOR RECORD AND THAT SAID OWNERS CONSENT TO THE PREPARATION AND FILING OF THIS MAP.

AND SAID OWNERS DO HEREBY DECLARE THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE AREAS OVER, UNDER, AND UPON THOSE PORTIONS OF LANDS DESIGNATED HEREIN AS "MISSION BOULEVARD" AS DELINEATED AND EMBRACED WITHIN THE BOUNDARIES OF THE HEREIN EMBODIED MAP, DEDICATED TO THE CITY OF FREMONT FOREVER FOR THE PURPOSES OF PUBLIC STREETS, HIGHWAYS, RIGHTS-OF-WAY, AND PUBLIC UTILITIES (SUBJECT TO ACCEPTANCE BY THE CITY CONCURRENT WITH THE CITY ENGINEER'S ACCEPTANCE OF REQUIRED PUBLIC IMPROVEMENTS AS COMPLETE).

WE ALSO HEREBY DECLARE THAT THE STRIPS OF LAND DESIGNATED AND LABELED AS "PRIVATE STREET OR TELLES LANE" ARE RESERVED AS AN EASEMENT FOR THE PRIVATE USE OF THE PROPERTY OWNERS OF ALL OF THE LEGALLY SUBDIVIDED LOTS, AS DEFINED BY THE CITY OF FREMONT MUNICIPAL CODE, ABUTTING OR LYING WITHIN THE BOUNDARIES OF TELLES LANE, A PRIVATE STREET IN THE CITY OF FREMONT, COUNTY OF ALAMEDA, STATE OF CALIFORNIA. SAID EASEMENT IS FOR THE PURPOSE OF INGRESS AND EGRESS TO THE LOTS OF PROPERTY OWNERS LYING OR ABUTTING WITHIN THE BOUNDARIES OF TELLES LANE. SAID EASEMENT IS NOT OFFERED NOR IS IT ACCEPTED FOR DEDICATION BY THE CITY OF FREMONT. MAINTENANCE, REPAIR AND/OR REPLACEMENT OF IMPROVEMENTS WITHIN SAID EASEMENT IS NOT THE RESPONSIBILITY OF THE CITY OF FREMONT.

AND SAID OWNERS DO HEREBY DECLARE THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE AREAS IN, UNDER, ALONG AND ACROSS ANY AREA OR STRIP OF LAND DESIGNATED AS "EMERGENCY VEHICLE ACCESS EASEMENT" OR "EVAE" AS DELINEATED AND EMBRACED WITHIN THE BOUNDARIES OF THE HEREIN EMBODIED MAP, DEDICATED TO THE CITY OF FREMONT FOREVER WITH THE RIGHT OF INGRESS AND EGRESS FOR THE PURPOSE OF EMERGENCY VEHICLES.

AND SAID OWNERS DO HEREBY DECLARE THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE AREAS IN, UNDER, ALONG AND ACROSS ANY AREA OR STRIP OF LAND DESIGNATED AS "PUBLIC SERVICE EASEMENT" OR "PSE" AS DELINEATED AND EMBRACED WITHIN THE BOUNDARIES OF THE HEREIN EMBODIED MAP, DEDICATED TO THE CITY OF FREMONT FOREVER FOR THE "PURPOSES OF PUBLIC SERVICES" (AS DEFINED HEREIN). THE "PURPOSES OF PUBLIC SERVICES" SHALL INCLUDE THE CONSTRUCTION, RECONSTRUCTION, REMOVING, REPLACING, REPAIRING, MAINTAINING, OPERATING, AND USING "PUBLIC SERVICE FACILITIES" (AS DEFINED HEREIN), AND ACCESS THROUGH THE PUBLIC SERVICE EASEMENT FOR THESE PURPOSES. "PUBLIC SERVICE FACILITIES" SHALL INCLUDE PUBLIC UTILITIES, FIRE HYDRANTS, ELECTROUTERS, IRRIGATION SYSTEMS, SIGNS AND TRAFFIC SIGNALS, AND ALL NECESSARY APPURTENANCES THERETO SUCH AS BRACES, CONNECTIONS, FASTENINGS, APPLIANCES, AND FIXTURES FOR USE IN CONNECTION THEREWITH. ALL PUBLIC SERVICE EASEMENTS SHALL BE KEPT OPEN AND FREE FROM BUILDINGS OF ANY KIND, WITH THE SOLE EXCEPTION OF PUBLIC SERVICE FACILITIES. ALL PUBLIC SERVICE EASEMENTS SHALL BE CONSIDERED PUBLIC "WAYS" AS THAT TERM IS USED IN CALIFORNIA PUBLIC UTILITIES CODE SECTION 6202, AND ALL PUBLIC UTILITIES HOLDING A VALID FRANCHISE FROM THE CITY SHALL HAVE THE TERMS OF THE FRANCHISE.

WE ALSO HEREBY DECLARE THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC UTILITY PURPOSES: THE AREAS OVER, UNDER, AND UPON THOSE STRIPS OF LAND DESIGNATED AS "PUE" (PUBLIC UTILITY EASEMENT) FOR THE PURPOSE OF CONSTRUCTION, OPERATION AND MAINTENANCE OF APPLICABLE STRUCTURES AND APPURTENANCES THERETO, INCLUDING BUT NOT LIMITED TO SANITARY SEWERS, WATER, ELECTRICAL, GAS AND COMMUNICATION FACILITIES: SAID AREAS OR STRIPS OF LAND ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND, EXCEPT APPLICABLE UTILITY STRUCTURES AND APPURTENANCES THERETO, LAWFUL FENCES AND LAWFUL UNSUPPORTED OVERHANGES.

AND SAID OWNERS DO HEREBY DECLARE THAT THE STRIPS OF LAND DESIGNATED AS PRIVATE STORM DRAIN EASEMENT OR "PSDE" AS SHOWN ACROSS PARCEL 1 OF SAID MAP IS FOR THE BENEFIT OF PARCEL 2 AND IS FOR THE PURPOSE OF PRIVATE STORM DRAIN FACILITIES AND THEIR APPURTENANCES, AND SAID EASEMENT ESTABLISH THE RIGHT TO ENTER ON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, RECONSTRUCTING OR REPAIRING SAID FACILITIES AND THEIR APPURTENANCES. THE OWNERS OF PARCELS "1" AND "2" WILL BE JOINT RESPONSIBLE FOR THE MAINTENANCE OF THE SAID STORM DRAIN FACILITIES AND THEIR APPURTENANCES. THE SAID STORM DRAIN EASEMENT IS NOT OFFERED FOR DEDICATION TO THE PUBLIC.

AND SAID OWNERS DO HEREBY RELINQUISH TO THE PUBLIC, FOREVER, ALL RIGHTS OF PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS TO MISSION BOULEVARD OVER AND ACROSS LINES SHOWN THUSLY //////// ON SAID MAP.

IN WITNESS WHEREOF, THE UNDERSIGNED HAVE CAUSED THIS STATEMENT AND THESE DEDICATIONS TO BE EXECUTED THIS 21<sup>st</sup> DAY OF July, 2014.

ERIC LAM

PAM YOUNG

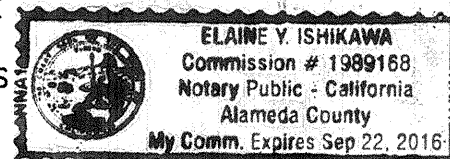
## OWNER'S ACKNOWLEDGMENT

STATE OF CALIFORNIA )  
COUNTY OF ALAMEDA )

ON July 21, 2014, BEFORE ME, Elaine Y. Ishikawa *Notary Public*  
PERSONALLY APPEARED Eric Lam & Pam Young PERSONALLY KNOWN  
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE),  
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE  
FOREGOING STATEMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY  
EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND  
THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE STATEMENT THE  
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S)  
ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE  
OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:



(SIGNATURE) Elaine Y. Ishikawa  
(PRINT)  
MY COMMISSION EXPIRES: Sept 22, 2016  
MY COMMISSION NUMBER: 1989168

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Alameda

## TRUSTEE'S STATEMENT

THE UNDERSIGNED, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THAT CERTAIN DEED OF TRUST RECORDED OCTOBER 30, 2013, AT SERIES 2013349100 OFFICIAL RECORDS OF ALAMEDA COUNTY, CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID PARCEL MAP 9901 AND JOINS IN ALL OFFERS OF DEDICATION HEREON.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS EXECUTED THIS STATEMENT ON  
July 23, 2014 BY ITS DULY AUTHORIZED OFFICERS AS TRUSTEE:

U.S. BANK NATIONAL ASSOCIATION,

BY: Amber Montgomery  
TITLE: Asst. Vice President TITLE:

## TRUSTEE'S ACKNOWLEDGMENT

STATE OF KENTUCKY )  
COUNTY OF DAVIESS )

ON July 23, 2014, BEFORE ME, Stephanie Quisenberry  
PERSONALLY APPEARED Amber Montgomery  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE  
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT  
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN  
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR  
SIGNATURES ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON  
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE  
OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

(SIGNATURE) Stephanie Quisenberry  
(PRINT)  
MY COMMISSION EXPIRES: 10-9-2017

MY COMMISSION NUMBER: 498403

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Davies

## CITY ENGINEER'S STATEMENT

I, NORMAN L. HUGHES, CITY ENGINEER OF THE CITY OF FREMONT, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE HEREIN EMBODIED PARCEL MAP ENTITLED "PARCEL MAP 9901", CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA, CONSISTING OF TWO (2) SHEETS, THIS STATEMENT BEING UPON SHEET ONE (1) THEREOF, AND THAT THE PARCEL MAP WAS PRESENTED TO ME AS PROVIDED BY LOCAL ORDINANCE THIS 18 DAY OF July, 2014, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT AND I APPROVE SAID MAP AND ACCEPT, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE CITY OF FREMONT ALL PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THIS TENTATIVE PARCEL MAP AND THE SUBDIVISION IS SHOWN SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY ALTERATIONS THEREOF.

Norman L. Hughes DATE 7-18-2014  
NORMAN L. HUGHES, R.C.E. 27959  
CITY ENGINEER, CITY OF FREMONT  
ALAMEDA COUNTY, CALIFORNIA



## SOILS AND GEOTECHNICAL REPORT

GEOTECHNICAL REPORT ON THIS PROPERTY HAS BEEN PREPARED BY "GEI" GEOTECHNICAL ENGINEERING, INC., DATED AUGUST 29, 2011, JOB NO. 112701, COPIES OF WHICH HAVE BEEN FILED WITH THE CITY CLERK OF THE CITY OF FREMONT.

## ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PAM YOUNG ON AUGUST 27, 2010. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. IF ANY, I FURTHER STATE THAT ALL THE MONUMENTS INDICATED HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND HAVE BEEN SET, AND THAT THE MONUMENTS ARE, AND WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Alejo M. Pascual, Jr. 7/18/2014  
ALEJO M. PASCUAL, JR. RCE NO. 27629  
EXPIRATION DATE : MARCH 31, 2016 DATE

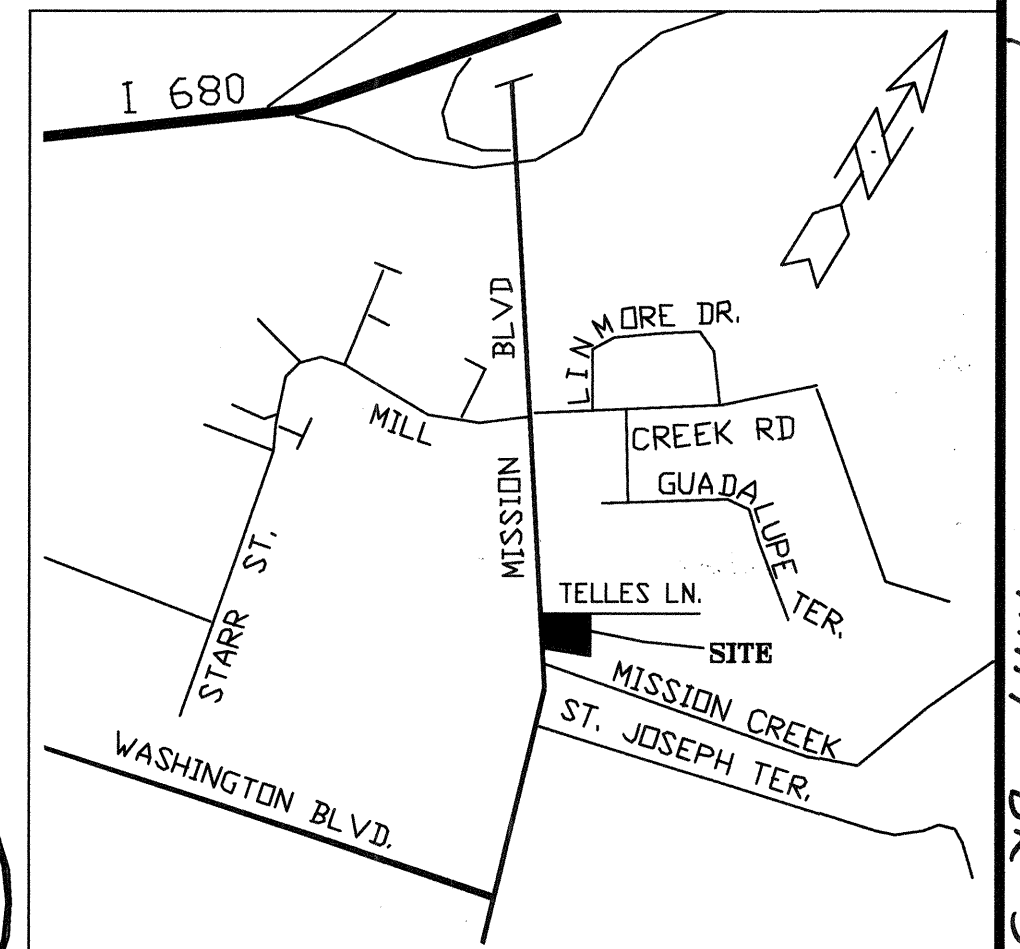


# PARCEL MAP 9901

"PARCEL MAP 9901", IS A TWO LOT SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THE GRANT DEED TO ERIC LAM AND PAM YOUNG RECORDED ON JUNE 14, 2006, UNDER SERIES NO. 2006229334 OFFICIAL RECORDS OF ALAMEDA COUNTY.

CITY OF FREMONT  
COUNTY OF ALAMEDA CALIFORNIA  
JULY 2014

AL PASCUAL & ASSOCIATES, INC.  
ENGINEERS SURVEYORS PLANNERS  
PLEASANTON CALIFORNIA



VICINITY MAP  
NTS

## CLERK OF THE BOARD OF SUPERVISOR'S STATEMENT

I, ANIKA CAMPBELL-BELTON, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE IN CONFORMANCE WITH THE REQUIREMENTS OF SECTIONS 66492 AND 66493 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA.

DATED: July 31, 2014

ANIK CAMPBELL-BELTON  
CLERK OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF ALAMEDA,  
STATE OF CALIFORNIA

BY: Stephanie Quisenberry  
DEPUTY COUNTY CLERK

## COUNTY RECORDER'S STATEMENT

FILED THIS 19TH DAY OF August, 2014 AT 12:34 P.M. IN BOOK 326 OF  
MAPS, AT PAGES 46-47, AT THE REQUEST OF CHICAGO TITLE COMPANY

SERIES NO. 2014204461  
FEE: \$ 11.00

PATRICK O'CONNELL  
COUNTY RECORDER IN AND FOR THE  
COUNTY OF ALAMEDA

BY: Indira Alvar  
DEPUTY COUNTY RECORDER