

58 PM 67

OWNERS' STATEMENT:

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE ALL THE PARTIES OF, OR HAVE SOME RIGHT, TITLE OR INTEREST OF RECORD IN THE LAND SHOWN ON THIS MAP, AND WE HEREBY CONSENT TO THE MAKING AND FILING OF THIS MAP IN THE OFFICE OF THE COUNTY RECORDER OF STANISLAUS COUNTY, CALIFORNIA.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:
THE 10 FOOT WIDE PUBLIC UTILITY EASEMENT ALONG THE FRONTAGE OF PARCELS 1 AND 2, AND IRREVOCABLY OFFER FOR DEDICATION FOR ROAD PURPOSES TO THE COUNTY OF STANISLAUS, THE 10.00 FOOT ROAD WIDENING FOR COLLINS ROAD ALONG THE FRONTAGE OF PARCELS 1 AND 2, THE CORNER CUT-OFF BEING THE CHORD OF A 35 FOOT RADIUS CURVE AT THE INTERSECTION OF COLLINS ROAD AND SERVICE ROAD AND THE 32.5 FOOT WIDENING OF SERVICE ROAD ALONG THE FRONTAGE OF PARCELS 1 AS SHOWN ON THIS MAP.

OWNERS: ONKAR BUILDERS, INC, A CALIFORNIA CORPORATON.

DATED THIS 19 DAY OF December 2022.

SUKHAR BHATTI
SUKHAR BHATTI : ~~SECRETARY~~
Secretary

BALJINDER BHATTI
BALJINDER BHATTI : ~~CHIEF EXECUTIVE OFFICER~~
BALJINDER BHATTI
Chief Executive Officer

MANAGER: ~~SECRETARY~~

ACKNOWLEDGMENT :

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

COUNTY OF: Stanislaus
STATE OF: California

ON December 19, 2022 BEFORE ME, Esperanza C. Harris, A NOTARY PUBLIC, PERSONALLY APPEARED, Sukhar Bhatti and Baljinder Bhatti

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

Esperanza C. Harris, NOTARY PUBLIC

COMMISSION NUMBER: 2333875

COMMISSION EXPIRES: October 17, 2024

ACKNOWLEDGMENT :

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

COUNTY OF: _____
STATE OF: _____

ON _____ BEFORE ME, _____, A NOTARY PUBLIC, PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

_____, NOTARY PUBLIC

COMMISSION NUMBER: _____

COMMISSION EXPIRES: _____

CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE:

THIS IS TO CERTIFY THAT THE OWNERS OF THE PROPERTY SHOWN ON THE ACCOMPANYING MAP HAVE FILED WITH THE BOARD OF

SUPERVISORS:
(CHECK ONE)

☒ A) A BOND OR DEPOSIT APPROVED BY SAID BOARD TO SECURE THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH ARE AT THE TIME OF FILING THIS MAP, A LIEN AGAINST SAID PROPERTY OR ANY PART THEREOF.

☐ B) RECEIPTED TAX BILL OR BILLS OR SUCH OTHER EVIDENCE AS MAY BE REQUIRED BY SAID BOARD SHOWING FULL PAYMENT OF ALL APPLICABLE TAXES.

DATED THIS 21 DAY OF December 2022.

ELIZABETH A. KING,
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF STANISLAUS, STATE OF CALIFORNIA

BY: Chris Hanham, DEPUTY

PRINT NAME: Chris Hanham

TAX COLLECTOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT THERE ARE NO LIENS FOR ANY UNPAID STATE, COUNTY, SCHOOL, MUNICIPAL, OR SPECIAL ASSESSMENTS, EXCEPT SPECIAL ASSESSMENTS OR TAXES NOT YET PAYABLE AGAINST THE LAND SHOWN ON THIS MAP.

APN: 053-037-033

AS TO STATE, COUNTY, SCHOOL, OR MUNICIPAL TAXES:

DONNA RILEY,
STANISLAUS COUNTY TAX COLLECTOR

DATE: 12/21/2022 BY: J. Davenport, DEPUTY

PRINT NAME: J. Davenport

Signature: J. Davenport

AGRICULTURE STATEMENT

ALL PERSONS PURCHASING LOTS WITHIN THE BOUNDARIES OF THIS APPROVED MAP SHOULD BE PREPARED TO ACCEPT THE INCONVENIENCES ASSOCIATED WITH THE AGRICULTURAL OPERATIONS, SUCH AS NOISE, ODORS, FLIES, DUST OR FUMES. STANISLAUS COUNTY HAS DETERMINED THAT SUCH INCONVENIENCES SHALL NOT BE CONSIDERED TO BE A NUISANCE IF AGRICULTURAL OPERATIONS ARE CONSISTENT WITH ACCEPTED CUSTOMS AND STANDARDS.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ONKAR BUILDERS INC. ON APRIL 22, 2022. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED THIS 19th DAY OF December 2022.

DAVID L. HARRIS, L.S. 5443



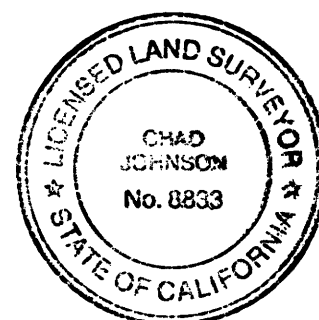
COUNTY SURVEYOR'S STATEMENT :

THIS IS TO CERTIFY THAT THE ACCOMPANYING MAP HAS BEEN EXAMINED AND THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALSO THAT ALL PROVISIONS OF THE STATE SUBDIVISION MAP ACT AND CHAPTER 2, AND TITLE 20, OF THE STANISLAUS COUNTY SUBDIVISION CODE HAVE BEEN COMPLIED WITH AND THE MAP IS TECHNICALLY CORRECT.

THIS ALSO TO CERTIFY THAT THE 10.00 FOOT PUBLIC UTILITY EASEMENT ALONG THE FRONTAGE OF PARCELS 1 AND 2, THE 10.00 FOOT ROAD WIDENING FOR COLLINS ROAD ALONG THE FRONTAGE OF PARCELS 1 AND 2, THE CORNER CUT-OFF BEING THE CHORD OF A 35 FOOT RADIUS CURVE AT THE INTERSECTION OF COLLINS ROAD AND SERVICE ROAD AND THE 32.5 FOOT WIDENING OF SERVICE ROAD ALONG THE FRONTAGE OF PARCELS 1 AS SHOWN ON THIS MAP AND IRREVOCABLY OFFERED FOR ROAD PURPOSES TO THE COUNTY OF STANISLAUS A POLITICAL CORPORATION AND/OR GOVERNMENTAL AGENCY, IS HEREBY NOT ACCEPTED AT THIS TIME, BUT RESERVING THE RIGHT TO ACCEPT AT ANY FUTURE TIME ON BEHALF OF THE PUBLIC BY THE UNDERSIGNED OFFICER OR AGENT ON BEHALF OF THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS, PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS ADOPTED ON MAY 12, 1998 IN ACCORDANCE WITH THE PROVISIONS OF GOVERNMENT CODE SECTION 27281, THE GRANTEE CONSENTS TO THE RECORDATION THEREOF BY ITS DULY AUTHORIZED OFFICER.

DATED THIS 30th DAY OF DECEMBER 2022.

CHAD JOHNSON, L.S. 8833
COUNTY SURVEYOR



RECORDER'S STATEMENT:

FILED THIS 3rd DAY OF January 2022, AT * P.M.

IN BOOK 58 OF PARCEL MAPS, AT PAGE 67, AT THE REQUEST OF DAVID L. HARRIS.

INSTRUMENT NO. 2023-0000037

FEE: \$ 90.00

*13:18:40

DONNA LINDER
CLERK RECORDER

BY: Julie Cano
Julia Cano

PLN 2021-0086
PARCEL MAP
FOR

ONKAR BUILDERS INC.

BEING A DIVISION OF A PORTION OF THE SOUTH HALF OF LOT 7 OF THE COLLINS SUBDIVISION ACCORDING TO THE MAP FILED IN VOLUME 9 OF MAPS, PAGE 64, LYING IN SECTION 14, TOWNSHIP 4 SOUTH, RANGE 9 EAST, MOUNT DIABLO MERIDIAN STANISLAUS COUNTY-CALIFORNIA

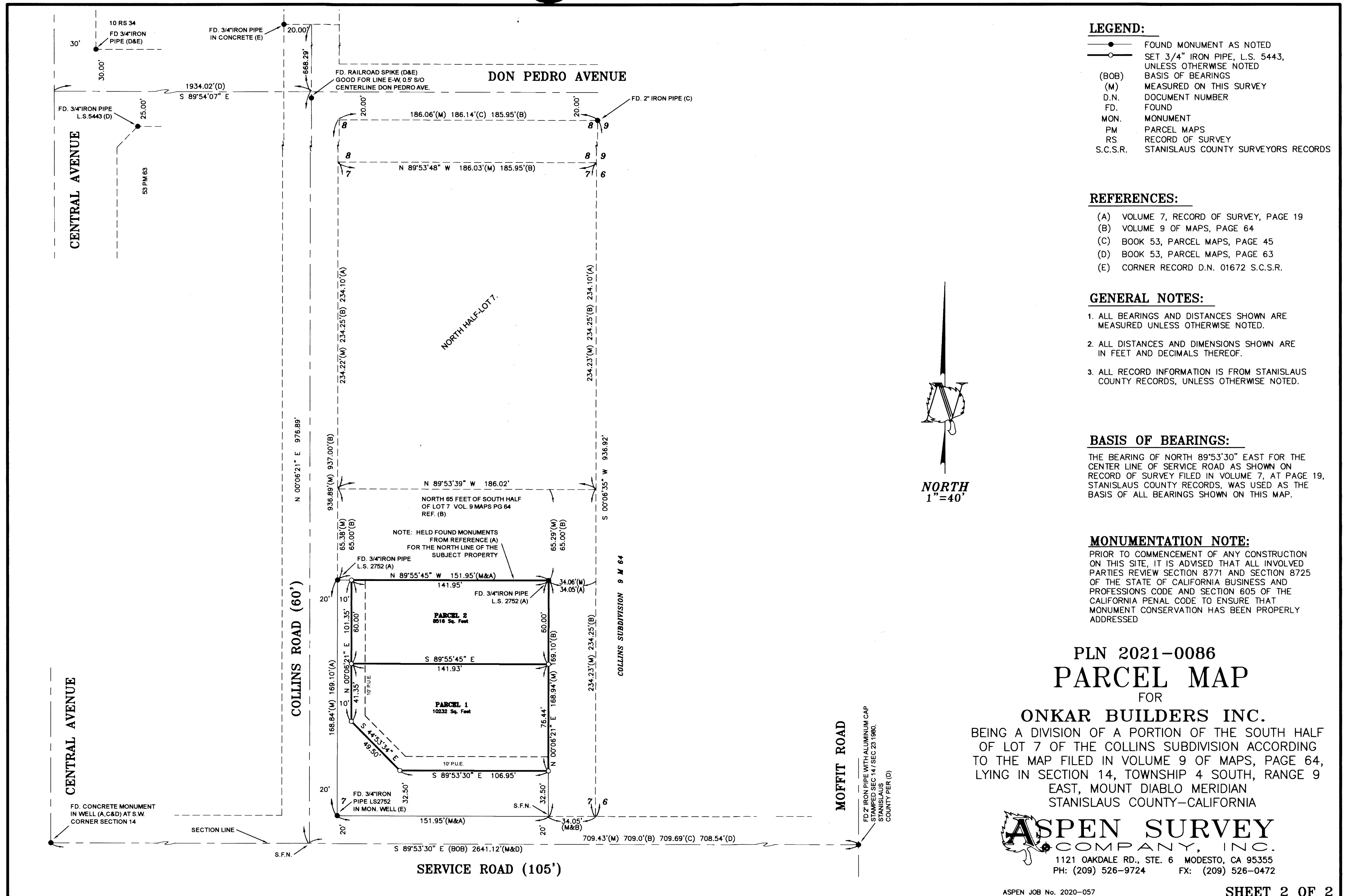
ASPEN SURVEY
COMPANY, INC.
1121 OAKDALE RD., STE. 6 MODESTO, CA 95355
PH: (209) 526-9724 FX: (209) 526-0472

ASPEN JOB No. 2020-057

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